



EXECUTIVE COMMITTEE SPECIAL MEETING AGENDA

**MONDAY, OCTOBER 27, 2025
4:30 p.m.**

**La Quinta Wellness Center
Multipurpose Room
78450 Avenida La Fonda
La Quinta, CA 92253**

**Members of the Committee and the public may attend and participate by
teleconference at the following remote locations:**

**Blythe City Hall
235 N Broadway, Room A
Blythe, CA 92225**

**Hilton Hotel Portland
921 Southwest Ave
Portland, Oregon 97204**

Public Comment is encouraged to be emailed to the Executive Committee prior to the meeting at cvag@cvag.org by 5:00 p.m. on the day prior to the committee meeting. Members of the public joining the meeting via a teleconferencing location may also provide public comment.

As a convenience to the public, CVAG provides a teleconference option for members of the public to virtually observe and provide public comments at its meetings. Please note that, in the event of a technical issue disrupting the teleconferencing options, the meeting will continue unless otherwise required by law.

**THIS MEETING IS HANDICAPPED ACCESSIBLE.
ACTION MAY RESULT ON ANY ITEMS ON THIS AGENDA**

1. **CALL TO ORDER** – Chair V. Manuel Perez, Supervisor, County of Riverside

2. **ROLL CALL**

A. **Member Roster**

P3

3. **PLEDGE OF ALLEGIANCE**

4. **AGENDA MODIFICATIONS (IF ANY)**

5. **PUBLIC COMMENTS ON AGENDA ITEMS**

This is the first of two opportunities for public comment. Any person wishing to address the Executive Committee on items appearing on this agenda may do so at this time. At the discretion of the Chair, comments may be taken at the time items are presented. Please limit comments to three (3) minutes.

6. **ADJOURN TO CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL – POTENTIAL LITIGATION
Significant exposure to litigation pursuant to Government Code Section
54956.9(d)(2) & (3): One (1) potential case

7. **PUBLIC COMMENTS ON NON-AGENDA ITEMS**

This is the second opportunity for public comment. Any person wishing to address the Executive Committee on items of general interest within the purview of this committee may do so at this time. Please limit comments to two (2) minutes.

8. **ANNOUNCEMENTS**

The next meeting of the **Executive Committee** will be held on Monday, December 1, 2025, at 4:00 p.m. at the Coachella Valley Water District, Steve Robbins Administration Building Training Room, 75515 Hovley Lane East, Palm Desert, 92260.

9. **ADJOURNMENT**

ITEM 2A**EXECUTIVE COMMITTEE****2025-2026 ROSTER**

Jurisdiction	Members
City of Rancho Mirage, Past Chair	Ted Weill Mayor
City of Desert Hot Springs	Scott Matas Mayor
City of Coachella	Steven Hernandez Mayor
City of Palm Springs	Ron deHarte Mayor
City of Indio	Glenn Miller Mayor
Twenty-Nine Palms Band of Mission Indians	Darrell Mike Tribal Chair
Torres Martinez Desert Cahuilla Indians	Joseph Mirelez Tribal Chair
Cabazon Band of Cahuilla Indians	Brenda Soulliere Tribal Councilmember
Agua Caliente Band of Cahuilla Indians	Reid Milanovich Chairman
City of Indian Wells	Bruce Whitman Mayor
City of Cathedral City	Nancy Ross Mayor
City of Palm Desert	Jan Harnik Mayor
City of La Quinta	Linda Evans Mayor
City of Blythe, Vice Chair	Joseph DeConinck Mayor
County of Riverside, 4th District Chair	Jose Medina , 1st District Supervisor Karen Spiegel , 2 nd District Supervisor Chuck Washington , 3 rd District Supervisor V. Manuel Perez , 4 th District Supervisor Yxstian Gutierrez , 5 th District Supervisor